CHINGPH.002A

MAY 1 7 2001

**PATENT** 

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| Applicant | : | Philip Waisin Ching                                     | )            | Group Art Unit 2176    |
|-----------|---|---------------------------------------------------------|--------------|------------------------|
| App. No.  | : | 09/781,685                                              | )            | RECEIVED               |
| Filed     | : | February 12, 2001                                       | )<br>-)<br>\ | RECEIVED  MAY 1 8 2001 |
| For<br>·  | : | HIERARCHICAL<br>DOCUMENT CROSS-<br>REFERENCE SYSTEM AND | )            | Technology Center 2100 |
|           |   | METHOD                                                  | )            |                        |
| Examiner  | : | Unknown                                                 | _ )          |                        |

## **INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 5/10/01

By: \_\_\_\_

Mark J. Kertz

Registration No. 43,711

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(949) 760-0404

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**FORM PTO-1449** 

PATENT AND TRANSPARK OFFICE

## INFORMATION DISCLOSURE STATEMENT **BY APPLICANT**

(USE SEVERAL SHEETS IF NECESSARY)

| ATTY. DOCKET NO.<br>CHINGPH.002A | APPLICATION NO. 09/781,685  RECEIVED |
|----------------------------------|--------------------------------------|
| APPLICANT<br>Philip Waisin Ching | 777                                  |
| FILING DATE<br>February 12, 2001 | GROUP 2176 Center 2100               |
|                                  |                                      |

| U.S. PATENT DOCUMENTS |                 |         |               |       |          |                                 |
|-----------------------|-----------------|---------|---------------|-------|----------|---------------------------------|
| EXAMINER INITIAL      | DOCUMENT NUMBER | DATE    | NAME          | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|                       | 4,827,330       | 5/2/89  | Walsh, et al. |       |          |                                 |
|                       | 5,142,619       | 8/25/92 | Webster, III  |       |          |                                 |
|                       |                 |         |               |       |          |                                 |
|                       | ·               |         |               |       |          |                                 |
|                       |                 |         |               |       |          | -                               |

|          | FOREIGN PATENT DOCUMENTS |      |         |       |          |             |    |
|----------|--------------------------|------|---------|-------|----------|-------------|----|
| EXAMINER | DOCUMENT NUMBER          | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
| INITIAL  |                          |      |         |       |          | YES         | NO |
|          |                          |      |         |       |          | -           |    |
|          |                          |      |         |       |          |             |    |
|          |                          |      |         |       |          |             |    |
|          |                          |      |         |       |          |             |    |

| EXAMINER<br>INITIAL | ОТН | HER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |
|---------------------|-----|----------------------------------------------------------------------|
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**EXAMINER** 

DATE CONSIDERED

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.